



ATTORNEY DOCKET NO. 04150.0016U1  
PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of )

EDWIN et al. )

Application No. 10/521,820 )

Filing Date: May 23, 2005 )

For: METHOD AND APPARATUS FOR )  
DETERMINING THE THICKNESS )  
OF A CHROMIUM DEPLETED ZONE )  
OF A SURFACE REGION OF A )  
STEEL MEMBER )

Group Art Unit: 2862

Examiner: Patidar, Jay M.

Confirmation No.: 2413

**TRANSMITTAL LETTER**

Mail Stop AMENDMENT  
Assistant Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

April 9, 2008

Sir:

Transmitted herewith is the following in the above-identified application:

- |                                     |                                 |                          |                          |
|-------------------------------------|---------------------------------|--------------------------|--------------------------|
| <input checked="" type="checkbox"/> | Response to Final Office Action | <input type="checkbox"/> | Petition to Extend Time  |
| <input type="checkbox"/>            | Fee as calculated below         | <input type="checkbox"/> | Supplemental Declaration |
| <input checked="" type="checkbox"/> | No Additional Fee Required      | <input type="checkbox"/> | Terminal Disclaimer      |
| <input type="checkbox"/>            | Other _____                     |                          |                          |


CLAIMS AS AMENDED							
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	0		0	0	X \$50.00		\$0.00
Independent Claims	0		0	0	X \$210.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$370.00		\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$460 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1050 <input type="checkbox"/>	4 <sup>th</sup> Month \$1640 <input type="checkbox"/>	5 <sup>th</sup> Month \$2230 <input type="checkbox"/>		\$0.00
<input type="checkbox"/> Reduction by ½ for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
TOTAL FEE DUE							\$0.00

Payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$0.00 for the fees designated below. (Form PTO-2038 enclosed).  
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$0.00 to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

Respectfully submitted,

NEEDLE & ROSENBERG, P.C.

  
Sumner C. Rosenberg  
Registration No. 28,753

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859  
(678) 420-9300  
(678) 420-9301 (fax)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
Beverly Hopkins

April 9, 2008  
Date



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A CHROMIUM DEPLETED ZONE OF	)	
A SURFACE REGION OF A STEEL	)	
MEMBER	)	

**AMENDMENT AND RESPONSE TO FINAL OFFICE ACTION**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

April 9, 2008

Sir:

In response to the Official Action dated February 11, 2008, please amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which beings on page 2 of this paper.

**Remarks** begin on page 5 of this paper.